

# olicy & Resources Committee

Title:	Policy & Resources Committee
Date:	24 January 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Members:	Councillors:  J Kitcat (Chair), Littman (Deputy Chair), G Theobald (Opposition Spokesperson), Mitchell (Opposition Spokesperson), Hamilton, A Norman, Peltzer Dunn, Shanks, Wakefield and West
Contact:	Mark Wall Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk

Ł.	The Town Hall has facilities for wheelchair users, including lifts and toilets
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	3010 to 40 30.

# **Democratic Services: Policy & Resources Committee** Monitoring Councillor Chief Head of Officer J. Kitcat Executive Democratic Chair Services Director of Councillor Councillor Finance A. Norman Littman **Deputy Chair** Interim Lead Culture, Tourism & Councillor Leisure Councillor G. Theobald **Shanks Opposition Spokes** Interim Director Of Children's Services Councillor Councillor Wakefield **Peltzer Dunn** Strategic Director Councillor Place Councillor Mitchell West **Opposition Spokes** Director of **Adult Services** Councillor Officer Speaking Hamilton Director of Officer Councillor Public Health Speaking Speaking **Public** Public Speaker Speaker **Public Seating Press**

# **AGENDA**

PART ONE Page

#### PROCEDURAL MATTERS

#### 103. PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

# (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests:
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to:
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (d) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.
  - **NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

104. MINUTES 1 - 24

To consider the minutes of the meeting held on the 29<sup>th</sup> November 2012 (copy attached).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

# 105. CHAIR'S COMMUNICATIONS

To receive any communications from the Chair.

# 106. CALL OVER

- (a) Items (109 133) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

### **GENERAL MATTERS**

### 107. PUBLIC INVOLVEMENT

25 - 26

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented by members of the public to the full Council or at the meeting itself.
  - (i) To consider a petition concerning Council Tax Benefit Cuts presented at Full Council on the 13<sup>th</sup> December 2012 by Mr. Paul Moorhouse (as detailed in the report attached);
  - (ii) To consider an e-petition submitted by Ms. Katherine Laux, concerning the need to account for the provision of school places in City Plan (as detailed in the report attached);
  - (iii) To receive any other petitions.
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 17<sup>th</sup> January 2013.
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 17<sup>th</sup> January 2013.

# 108. MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

(a) **Petitions:** to receive any petitions submitted to the Full Council or at the meeting itself.

### **POLICY & RESOURCES COMMITTEE**

### **FINANCIAL MATTERS**

# 109. COUNCIL TAX BASE 2013/14

To Follow

Report of the Director of Finance (copy to follow).

Contact Officer: James Hengeveld Tel: 29-1242

Ward Affected: All Wards

# 110. BUSINESS RATES RETENTION FORECAST 2013/14

To Follow

Report of the Director of Finance (copy to follow).

Contact Officer: Mark Ireland Tel: 29-1240

Ward Affected: All Wards

# 111. FUTURE OF THE MOBILE LIBRARY SERVICE

27 - 38

Joint report of the Director of Finance and the Interim Lead for Culture,

Tourism & Leisure (copy attached).

Contact Officer: Sally McMahon Tel: 29-6963

Ward Affected: All Wards

# 112. LIFE EVENTS FEES AND CHARGES 2013/14

39 - 52

Report of the Director of Finance (copy attached).

Contact Officer: Paul Hollowav Tel: 29-2005

Ward Affected: All Wards

# **STRATEGIC & POLICY MATTERS**

# 113. SUBMISSION CITY PLAN, PART 1

53 - 148

Report of the Strategic Director; Place (copy attached).

Contact Officer: Helen Gregory Tel: 29-2293

Ward Affected: All Wards

# 114. COMMUNITY SAFETY, CRIME REDUCTION AND DRUGS STRATEGY 149 - 296 2011-2014

Report of the Director of Public Health (copy attached).

Contact Officer: Linda Beanlands Tel: 29-1115

Ward Affected: All Wards

### 115. PAY MODERNISATION

To Follow

Report of the Chief Executive (to be circulated).

Contact Officer: Sue Moorman Tel: 29-3629

Ward Affected: All Wards

### 116. PUBLIC HEALTH TRANSITION

Report of the Director of Public Health (copy attached).

Contact Officer: Peter Wilkinson Tel: 01273 296562

Ward Affected: All Wards

# 117. DESIGNATION OF BRIGHTON & HOVE AS A NO-FRACKING ZONE 339 - 350

Report of the Strategic Director; Place (copy attached).

Contact Officer: Thurstan Crockett Tel: 29-2503

Ward Affected: All Wards

# 118. EUROPEAN COMMISSION COVENANT OF MAYORS ON CLIMATE 351 - 356 CHANGE

Report of the Strategic Director; Place (copy attached).

Contact Officer: Mita Patel Tel: 29-3332

Ward Affected: All Wards

# 119. SHOW US YOU CARE CAMPAIGN

357 - 366

297 - 338

Report of the Director of Adult Services (copy attached).

Contact Officer: Philip Letchfield Tel: 01273 295078

Ward Affected: All Wards

# **REGENERATION & PROPERTY MATTERS**

# 120. ADOPTION OF THE EAST SUSSEX, SOUTH DOWNS AND BRIGHTON 367 - 394 & HOVE WASTE AND MINERALS PLAN

Report of the Strategic Director; Place (copy attached).

Contact Officer: Steve Tremlett Tel: 29-2108

Ward Affected: All Wards

# 121. HOME ENERGY EFFICIENCY INVESTMENT OPTIONS - GREEN DEAL 395 - 430

Report of the Strategic Director; Place (copy attached).

Contact Officer: Martin Reid Tel: 29-3321

Ward Affected: All Wards

# 122. VOLKS RAILWAY CAPITAL PROJECT

431 - 438

Report of the Interim Lead for Culture, Tourism & Leisure (copy attached).

Contact Officer: Toni Manuel Tel: 29-0394

Ward Affected: East Brighton

# 123. SALTDEAN LIDO - OPTIONS FOR FUTURE OPERATION

439 - 448

Report of the Interim Lead for Culture, Tourism & Leisure (copy attached).

Contact Officer: Ian Shurrock Tel: 29-2084

Ward Affected: Rottingdean Coastal

# **CONTRACTUAL MATTERS**

# 124. ARTICLE 4 DIRECTION - HOUSES IN MULTIPLE OCCUPATION

449 - 478

Report of the Strategic Director; Place (copy attached).

Contact Officer: Hamish Walke Tel: 29-2337

Ward Affected: Hanover & Elm Grove;

Hollingdean & Stanmer; Moulsecoomb & Bevendean; Queen's Park; St Peter's &

North Laine

# 125. CONTRACTUAL ARRANGEMENTS FOR STRENGTHENING THE KING'S ROAD ARCHES

479 - 482

Report of the Strategic Director; Place (copy attached).

Contact Officer: Leon Bellis Tel: 29-4570

Ward Affected: Regency

# 126. FUNDING FOR ROAD WORKS PERMIT SCHEME BUSINESS CASE 483 - 514

Report of the Strategic Director; Place (copy attached).

Contact Officer: Jeff Elliott Tel: 29-2468

Ward Affected: All Wards

# 127. DEVELOPMENTS AT CRAVEN VALE

515 - 522

Report of the Director of Adult Social Services (copy attached).

Contact Officer: Jane MacDonald Tel: 29-5038

Ward Affected: All Wards

#### **GENERAL MATTERS**

### 128. SHARED SERVICES REVIEW

523 - 560

Joint report of the Director of Finance and Interim Lead for the Chief Executive's Service (copy attached).

Contact Officer: Tom Hook Tel: 29-1110

Ward Affected: All Wards

#### **POLICY & RESOURCES COMMITTEE**

# 129. HEALTH AND SAFETY ANNUAL SERVICE PLAN 2013/14

561 - 580

Report of the Strategic Director; Place (copy attached).

Contact Officer: Roy Pickard Tel: 29-2145

Ward Affected: All Wards

### 130. REVIEW OF MEETINGS TIMETABLE 2013/14

581 - 594

Report of the Interim Lead for the Chief Executive's Service (copy

attached).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

# 131. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 31<sup>st</sup> January 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, each Group may specify one further item to be included by notifying the Chief Executive no later than 10.00am on the 21<sup>st</sup> January 2013 (the eighth working day before the Council meeting to which the report is to be made), or if the Committee meeting takes place after this deadline, immediately at the conclusion of the Committee meeting.

### **PART TWO**

# STRATEGIC & POLICY MATTERS

### 132. PAY MODERNISATION - EXEMPT CATEGORIES 4 AND 5

To Follow

Report of the Chief Executive (to be circulated to Members only).

Contact Officer: Sue Moorman Tel: 29-3629

Ward Affected: All Wards

#### PROCEDURAL MATTERS

### 133. PART TWO MINUTES - EXEMPT CATEGORY 3

595 - 596

To consider the part two minutes of the meeting held on the 29<sup>th</sup> November 2012 (circulated to Members only).

Contact Officer: Mark Wall Tel: 29-1006

Ward Affected: All Wards

# **POLICY & RESOURCES COMMITTEE**

### 134. PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and the decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions and deputations to committees and details of how questions and deputations can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

## **WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email mark.wall@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

### **ACCESS NOTICE**

The lift cannot be used in an emergency. Evac Chairs are available for self-transfer and you are requested to inform Reception prior to going up to the Public Gallery. For your own safety please do not go beyond the Ground Floor if you are unable to use the stairs. Please inform staff on Reception of this affects you so that you can be directed to the Council Chamber where you can watch the meeting or if you need to take part in the proceedings e.g. because you have submitted a public question.

Date of Publication - Wednesday, 16 January 2013